

**Town of Bryson City
Board of Aldermen**

AGENDA- April 7, 2015

6:00PM- Opening of regular meeting by presiding officer

Invocation

Pledge to the American Flag

Approval of the minutes for the March 2, 2015 regular meeting and March 16, 2015 workshop (see attached).

Persons wishing to be heard:

Janice Inabinett

Water and/or Sewer Request:

Greg Fortner Request for sewer services at 50 Johnson Branch.

New Business:

Old Business

- **Street Light for Jenkins Branch Road North**
- **Franklin Grove Sewer Project**
- **Replacement Truck Bids**

Set a date for next workshop: Workshop date for April 2015

Attorney's Report-

Fire Chief's Report (see attached)-

Tax Collector's Report- (see attached)-

Police Chief's Report (see attached)-

Public Work's Report (see attached)-

Water/Wastewater Report (see attached)-

Manager's Report-

Approval of above reports-

Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.