

**Town of Bryson City
Board of Aldermen**

AGENDA- February 2, 2015

6:00PM- Opening of regular meeting by presiding officer

Invocation

Pledge to the American Flag

Approval of the minutes for the January 5, 2015 regular meeting (see attached).

Persons wishing to be heard:

Jeff Jenkins Re: Relief for leak at Water Street business (history attached).

Karen Wilmot Re: Beautification Project

Chris Roth Re: Bryson City Signs

Ron Harless Re: Street light for Jenkins Branch Road North

Water and/or Sewer Request:

New Business:

Old Business

- **Franklin Grove Sewer Project**
- **Alcoholic Beverage Sales on Sunday Ordinance Change**
- **Closing of Frye Street**

Set a date for next workshop: Workshop date for February

Attorney's Report-

Fire Chief's Report (see attached)- Letter Campaign

Tax Collector's Report- (see attached)-

Police Chief's Report (see attached)-

Public Work's Report (see attached)-

Water/Wastewater Report (see attached)-

Manager's Report-

Approval of above reports-

Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.

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CHD