

**Town of Bryson City  
Board of Aldermen**

**AGENDA- January 5, 2015**

**6:00PM- Opening of regular meeting by presiding officer**

**Invocation**

**Pledge to the American Flag**

**Approval of the minutes for the December 1, 2014 regular meeting and December 15, 2014 workshop (see attached).**

**Persons wishing to be heard:**

**Brian Estes Re: Relief for leak at 855 West Deep Creek (history attached).**

**Terry Floyd Re: Relief for leak West Deep Creek (history attached).**

**Ridgetop Motel Re: Relief for leak at motel on Arlington Avenue (history attached).**

**Justin Carmack 12 minute presentation to Aldermen**

**Water and/or Sewer Request:**

**Warren Snyder Request for water services at 150 Songbird Forest Rd (application attached).**

**Douglas Johnson and Marilyn Campbell Request for water and sewer at 35 Green Acres (application attached).**

**New Business:**

**Auditor's Contract**

**Old Business**

- **Franklin Grove Sewer Project**
- **Alcoholic Beverage Sales on Sunday Ordinance Change**
- **Closing of Frye Street**
- **Flood Plain Administrator Contract with Swain County**

**Set a date for next workshop: Workshop date for January**

**Attorney's Report-**

**Fire Chief's Report (see attached)-**

**Tax Collector's Report- (see attached)-**

**Police Chief's Report (see attached)-**

**Public Work's Report (see attached)-**

**Water/Wastewater Report (see attached)-**

**Manager's Report-**

**Approval of above reports-**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**