

**Town of Bryson City  
Board of Aldermen**

**AGENDA- July 7, 2015**

**6:00PM- Opening of regular meeting by presiding officer**

**Invocation**

**Pledge to the American Flag**

**Approval of the minutes for the June 1, 2015 regular meeting and June 15, 2015 public hearing/special meeting/workshop(see attached).**

**Persons wishing to be heard:**

- Gracey Manor Re: Pool fill relief on sewer (history attached).**
- Brenda Fortner Re: Relief for leak Trl #2 on Water Street (history attached).**
- Frederick Weeks Re: Taxi Cab Service**
- Scott Patel Re: Microtel Tax Penalty 80 Songbird Forest**
- Ronnie Brendle Re: Relief for water leak at 60 Randall Street (history attached).**
- Thompson Gas Re: Placement of large gas tank.**

**Water and/or Sewer Request:**

- James Clark Dump Station for Campground at 750 West Deep Creek (application attached).**

**New Business:**

**Old Business**

- **Franklin Grove Sewer Project**

**Set a date for next workshop: Workshop date set for July 2015.**

**Attorney's Report-**

**Fire Chief's Report (see attached)-**

**Tax Collector's Report- (see attached)-**

**Police Chief's Report (see attached)-**

**Public Work's Report (see attached)-**

**Water/Wastewater Report (see attached)-**

**Manager's Report-**

**Approval of above reports-**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**