

**Town of Bryson City
Board of Aldermen**

AGENDA- March 2, 2015

6:00PM- Opening of regular meeting by presiding officer

Invocation

Pledge to the American Flag

Approval of the minutes for the February 2, 2015 regular meeting (see attached).

Persons wishing to be heard:

Stephanie Rose Re: Relief for leak at 204 Pine Avenue (history attached).

Amanda Buisceci Re: Coggins Clinic at Horse Arena

Water and/or Sewer Request:

Jim Strickland Request for water services at 75 Green Acres (application attached).

New Business:

Replacement Truck

Old Business

- **Street Light for Jenkins Branch Road North**
- **Franklin Grove Sewer Project**
- **Alcoholic Beverage Sales on Sunday Ordinance Change**
- **Closing of Frye Street**

Set a date for next workshop: Workshop date for March

Attorney's Report-

Fire Chief's Report (see attached)-

Tax Collector's Report- (see attached)-

Police Chief's Report (see attached)-

Public Work's Report (see attached)-

Water/Wastewater Report (see attached)-

Manager's Report-

Approval of above reports-

Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.

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CHD