

**Town of Bryson City
Board of Aldermen**

AGENDA- May 5, 2015

6:00PM- Opening of regular meeting by presiding officer

Invocation

Pledge to the American Flag

Approval of the minutes for the April 7, 2015 regular meeting and April 20, 2015 workshop (see attached).

Persons wishing to be heard:

Ethel Branch Re: Relief for leak at 111 Leatherwood St. Lot 3 (history attached).

Terry Stephenson Re: Relief for leak at Powell Road (history attached).

Annie Page Re: Relief for leak at 36 Park Street (history attached).

Ronnie Brendle Re: Relief for leak at 60 Randall Street (history attached).

WL Adams Re: Relief for leak at Fryemont Street Randolph House (history attached).

Johnny Ensley for Mike Fortner Estate Re: Relief for leak at 33 Orchard Street (history attached).

Tom Anema Re: Swain Clean Update

Water and/or Sewer Request:

Mike Crisp application for 2 water services on Central Avenue (application attached).

New Business:

Old Business

- **Franklin Grove Sewer Project**
- **Fry Street Closure**

Set a date for next workshop: Workshop date for May 2015

Attorney's Report-

Fire Chief's Report (see attached)-

Tax Collector's Report- (see attached)-

Police Chief's Report (see attached)-

Public Work's Report (see attached)-

Water/Wastewater Report (see attached)-

Manager's Report- 2014-2015 Fiscal Year Budget Modification #1

Approval of above reports-

Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.