

**Town of Bryson City  
Board of Aldermen**

**AGENDA- December 3, 2018**

**6:00PM- Opening of Regular Meeting by Presiding Officer**

**Invocation**

**Pledge to the American Flag**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**

**Approval of the minutes for the November 5, 2018 regular meeting, November 19, 2018 Special Meeting/Workshop (see attached).**

**Persons wishing to be heard:**

**George Waldroup Re: Relief for water leak over \$300.00 (see attached history).**

**Trish Hipgrave and Chelsea Burrell Re: Community Health Assessment Process and Data**

**Water and/or Sewer Request:**

**Robin and Sue Fronrath Re: Water services for 400 Grouse Holler (application attached).**

**New Business:**

**Planning Board Sidewalks and Lighting**

**Old Business**

**Personnel Policy Update Approval**

**Change of Date for Swain County Joint Meeting**

**Set Date for Workshop- December 2018**

**Attorney's Report-**

**Fire Chief's Report (see attached)-**

**Tax Collector's Report- (see attached)-**

**Police Chief's Report (see attached)-**

**Public Work's Report (see attached)-**

**Water/Wastewater Report (see attached)-**

**Manager's Report-**

**Approval of above reports-**

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CHP