

**Town of Bryson City  
Board of Aldermen**

**AGENDA-December 7, 2020**

**6:00PM- Opening of Regular Meeting by Presiding Officer**

**Invocation**

**Pledge to the American Flag**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**

**Approval of the minutes for the November 2, 2020 Regular Meeting, November 16, 2020 Special Meeting & Workshop, and November 19,2020 Special Meeting (see attached).**

**Persons wishing to be heard:**

**New Business:**

**Deborah Smith Re: Relief for a leak at location on Everett Street(history attached).**

**Old Business:**

**Height of Buildings Moratorium**

**Backflow Ordinance**

**Town Ordinances Review**

**Set Meeting Dates and Locations: December workshop**

**Attorney's Report**

**Fire Chief's Report (see attached)**

**Tax Collector's Report- (see attached)**

**Police Chief's Report (see attached)**

**Public Work's Report (see attached)**

**Water Report (see attached)**

**Wastewater Report (see attached)**

**Street Report (see attached)**

**Manager's Report (see attached)**

**Approval of above reports**