

**Town of Bryson City  
Board of Aldermen**

**AGENDA-January 10, 2022**

**6:00PM- Opening of Regular Meeting by Presiding Officer**

**Invocation**

**Pledge to the American Flag**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**

**Approval of the minutes for the December 6, 2021 regular Board meeting (see attached).**

**Persons wishing to be heard:**

**Henry Fortner Relief for leak at Willow Motel (history attached).**

**New Business:**

**Fire Department Approval for State Fire Department Grant  
Water Ordinance**

**Old Business:**

**Set Meeting Dates and Locations: Set January workshop date.**

**Attorney's Report**

**Fire Chief's Report (see attached)**

**Tax Collector's Report- (see attached)**

**Police Chief's Report (see attached)**

**Public Work's Report (see attached)**

**Water Report (see attached)**

**Wastewater Report (see attached)**

**Street Report (see attached)**

**Manager's Report (see attached)**

**Approval of above reports**