

**Town of Bryson City  
Board of Aldermen**

**AGENDA- January 7, 2019**

**6:00PM- Opening of Regular Meeting by Presiding Officer**

**Invocation**

**Pledge to the American Flag**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**

**Approval of the minutes for the December 3, 2018 regular meeting, December 17, 2018 Special Meeting/Workshop (see attached).**

**Persons wishing to be heard:**

**Albert Parsons RE: Relief for leak at Richmond Ext. (history attached).**

**Water and/or Sewer Request:**

**Michael Crisp Re: Water services for 56 Earl's Circle (application attached).**

**New Business:**

**2018-2019 Auditor's Contract Approval**

**Water bills late in the mail due to computer problem no late fees to be added in January 2019.**

**Old Business**

**Personnel Policy Update Approval**

**Set Date for Workshop-**

**Attorney's Report-**

**Fire Chief's Report (see attached)-**

**Tax Collector's Report- (see attached)-**

**Police Chief's Report (see attached)-**

**Public Work's Report (see attached)-**

**Water/Wastewater Report (see attached)-**

**Manager's Report-**

**Approval of above reports-**

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