

**Town of Bryson City  
Board of Aldermen**

**AGENDA-June 6, 2022**

**6:00PM- Opening of Regular Meeting by Presiding Officer**

**Invocation**

**Pledge to the American Flag**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**

**Approval of the minutes for the May 9, 2022 regular meeting and May 16, 2022 workshop (see attached).**

**Persons wishing to be heard:**

**Mary Cook relief for leak at 111 Leatherwood St Lot # 7 (history attached).**

**New Business:**

**Donation of Fire Truck Resolution (see attached).**

**ABC Board applications (see attached).**

**Old Business:**

**Set Meeting Dates and Locations: June 16, 2022 Public Hearing for 2022-2023 Fiscal Year Budget and Special Meeting Set the July Regular Meeting due to Holiday.**

**Attorney's Report**

**Fire Chief's Report (see attached)**

**Tax Collector's Report- (see attached)**

**Police Chief's Report (see attached)**

**Public Work's Report (see attached)**

**Water Report (see attached)**

**Wastewater Report (see attached)**

**Street Report (see attached)**

**Manager's Report (see attached)**

**Approval of above reports**

**Executive Session regarding Personnel and Land Acquisition.**