

**Town of Bryson City  
Board of Aldermen**

**AGENDA-March 1, 2021**

**6:00PM- Opening of Regular Meeting by Presiding Officer**

**Invocation**

**Pledge to the American Flag**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**

**Approval of the minutes for the March 1, 2021 regular meeting, March 15, 2021 workshop, and February 16, 2021 Swain County Joint Meeting (see attached)**

**Persons wishing to be heard:**

**Jeremiah Wiggins Re: Subdivision on Arlington Avenue Water and Sewer Request**

**New Business:**

**Maximum Height Ordinance Approval  
Department Head Large Item Budget Requests**

**Old Business:**

**Backflow Ordinance  
Town Ordinances Review**

**Set Meeting Dates and Locations: March 2021 workshop**

**Attorney's Report**

**Fire Chief's Report (see attached)**

**Tax Collector's Report- (see attached)**

**Police Chief's Report (see attached)**

**Public Work's Report (see attached)**

**Water Report (see attached)**

**Wastewater Report (see attached)**

**Street Report (see attached)**

**Manager's Report (see attached)**

**Approval of above reports**