

**Town of Bryson City  
Board of Aldermen**

**AGENDA- March 2, 2020**

**6:00PM- Opening of Regular Meeting by Presiding Officer**

**Invocation**

**Pledge to the American Flag**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**

**Approval of the minutes for the February 3, 2020 regular meeting and February 17, 2020 Workshop (see attached).**

**Persons wishing to be heard:**

**Mike Shuler & Selissa Taylor Re: Water and Sewer at Cottage Hill on West Deep Creek (application attached).**

**Swain County Chamber/Karen Proctor Re: Street Closures and Tower on Fire Dept. Building**

**New Business:**

**Budget Priorities for Water Plant, Wastewater Plant, and Public Works/  
Maintenance**

**Wastewater Treatment Plant Analysis Feedback**

**Stopper Valves for Sewer Connections During Flooding Conditions**

**Old Business:**

**Fire Mutual Aid Agreement with Cherokee**

**Backflow Ordinance**

**Town Ordinances Review**

**Set Date for Workshop- March 2020**

**Attorney's Report**

**Fire Chief's Report (see attached)**

**Tax Collector's Report- (see attached)**

**Police Chief's Report (see attached)**

**Public Work's Report (see attached)**

**Water Report (see attached)**

**Wastewater Report (see attached)**

**Manager's Report (see attached)**

**Approval of above reports**