

**Town of Bryson City  
Board of Aldermen**

**AGENDA- October 7, 2019**

**6:00PM- Opening of Regular Meeting by Presiding Officer**

**Invocation**

**Pledge to the American Flag**

**Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.**

**Approval of the minutes for the September 9, 2019 regular meeting, September 23, 2019 special meeting/ workshop (see attached).**

**Persons wishing to be heard:**

**Al Alemany Re: Request for street light on Henderson Street.**

**Ramji V. Senghani Re: Water service for 22 Hummingbird Lane (applic. attached).**

**Pat McConnell Re: Water and Sewer for Bryson Village Expansion (applic. and design attached).**

**New Business:**

**List of surplus vehicles (list attached).**

**2019-2020 Budget Modification #1 (attached).**

**Old Business:**

**Peggy Thomas Mobile Home Park Ordinance Variance Request**

**Island Street Closure for the Great Bacon Chase Event**

**Town Ordinances Review**

**Black Hill Project additional funding**

**Set Date for Workshop- October 2019**

**Attorney's Report-**

**Fire Chief's Report (see attached)-**

**Tax Collector's Report- (see attached)-**

**Police Chief's Report (see attached)-**

**Public Work's Report (see attached)-**

**Water/Wastewater Report (see attached)-**

**Manager's Report-**

**Approval of above reports-**

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